



The Morning Star of the Reformation

- John Wycliffe (c. 1330-1384) was a professor of divinity at Oxford
- Carried a burden to teach the Word of God
- Pushed against the control that the papal Christian church and its traditions—such as saint worship, transubstantiation, and pilgrimages—had over the people
- Translated the Bible by hand from Latin to English, finishing the project in 1380

Wycliffe's Teachings Spread

- Followers were deemed heretics and were mockingly called "Lollards" by the religious leaders of the day, a Dutch term meaning "mumblers" that had been used to refer to other heretical groups in the past
- Wycliffe's teachings continued to spread after his death, eventually reaching Bohemia (present-day Czech Republic) in 1400 and impacting people like Jan Hus and Jerome
- Jan Hus was:
 - o from Prague
 - a priest, university professor, and preacher
 - o burned at the stake in 1415





Martin Luther's Epiphany

- Martin Luther was an Augustinian monk who hoped to appease God's supposed wrath and earn salvation through rituals, ceremonies, self-denial, and even forms of self-abuse
- Went on to become a professor at the University of Wittenberg and pursued his master's in divinity
- Could read the Bible in Latin, and one day he came across Romans 1:7: "The just shall live by faith."
- Went on a pilgrimage to Rome and was disappointed with the corruption and lack of spirituality among church leaders there
 - As he was going up the famed Pilate's Staircase on his knees to earn an indulgence promised by the pope, he remembered Romans 1:7 and realized the futility of this endeavor
 - He recognized that salvation was freely given to him by a loving God and all he had to do was receive it in faith

The Ninety-Five Theses

- Luther opposed the selling of indulgences and refused to accept them from his congregation
- On November 1, 1517, All Saints Day, crowds were expected in
- Wittenberg to tour the newly built castle church and see its relics
 Luther wrote out 95 arguments—or theses—against indulgences and corruption within the church, nailing them to the door of the Wittenberg Church on October 31, 1517
- In 1521, the Holy Roman Emperor, Charles V, called a special meeting-the Diet of Worms (pronounced Dee-et of Vorms)-to discuss Luther's teachings
- At this meeting, Luther was asked to give up his teachings, which he refused to do





The Spread of the Reformation Movement

- Because of the printing press, Luther was able to publish tracts and pamphlets, circulating the principles of salvation by faith in Christ more easily
- The Reformation was in full swing in other countries in Europe with the efforts of individuals like:
- Huldrych Zwingli, a leader in the Swiss Reformation
- John Calvin, a leader in the French Reformation
 John Knox in Scotland
- William Tyndale in England
 Laurentius and Olef Betri in
- Laurentius and Olaf Petri in Sweden
 Hans Taussen in Denmark
- Reformers received opposition, and as a result, were forced to separate from the official church and form their own groups

Church of England and be able to serve God according to conscience

- These later became some of the denominations we know today (Lutherans, Calvinists, Presbyterians, etc.)
- A counter-reformation by the church at large denounced the reformers as heretics and sought to oppose their teachings
- Even the Reformers themselves sometimes missed the mark and failed to see their own blind spots
- Anabaptists, who believed in baptism by immersion, were persecuted not only by the official church but also by other Protestants
 Puritans boarded the Mayflower for the Americas to flee the control of the Protestant
- The restoration of truth in the Protestant Reformation was a journey that progressed over time
- 1 Sola Scriptura-Scripture alone
 2 Sola fide-faith alone
- 3 Sola gratia-grace alone
- 4 Solus Christus-Christ alone
- 5 Soli Deo gloria—glory to God alone

5 PRINCIPLES OF
THE PROTESTANT
Reformation